

ON THE BOUNDARY – (OF THE MIND)

What is the boundary between all things in the world of phenomena?

Will it be between inner and external comprehension?

Will it be between Reality and Mental reconstruction?

Will it be between a phenomenon, the preceding phenomenon and the following phenomenon?

Sentient beings put boundaries around words, with thousands of distinctions. Each person has their own value for words. And entire sentences? You can just imagine! Each person's mind is so unique that any assertion of anything can be completely overturned. That said, the mind has no boundaries. Each person creates or DOES NOT create their own limits. Thousands of differences, thousands of distinctions. When we talk about something, the “subject” is not in the words or phrases, rather, it is in the mind and each person has their own version!

There are no boundaries in the mind, because, as we have seen, in its innumerable potential positions, its freedom knows no boundaries. The mind operates through the senses and connects and organizes them: optical illusions, mirages, shadows and reflections, realities constructed in dreams. The mind causes us to believe in the magic of the illusionist, hear echoes and gives them a value, it shows us the moon in the well, gives value to the face in the mirror, reads these words and, instantly, understands and gives them their value. In this way divergent opinions are created and grow. But where is Reality? The mind that “lies” has its own boundary - the intellect, logic, Pure reason, the Real Truth, the THUSNESS which originates from the Base.

A very ancient being once said (actually more than once): “When you seek an inner truth, never ask a sage a question, because in the first place, the answer is in the question; in the second place, if you ask for hell, that's what you will see in the 'mirror.' If you ask for heaven, you will see heaven. But sages never chose to help an individual see either hell or heaven! They are mirrors that do not retain anything of what they reflect.” It's very simple to understand that if one does not commit

indecent or hellish actions or have such thoughts, no lessons for fools will be produced. Therefore, if one does not perform acts of Universal love, one neither learns the skillful means nor learns how to be a seeker of spiritual realization, immersed in learning what's "right."

Every teaching is provided in the world of phenomena with its laws of cause and effect; therefore what happens (facts) are always the effect of something and the cause of something else. Every teaching is immersed in the situation it encounters, it does not lie in words or in phrases. Facts become words and phrases, and only the Absolute knows the Truth, because the teaching is already in the Base.

Some people follow fools. They will look back and not see anyone, look forward and not see anyone. Each event has its own value, not its explanation. Every teaching is found in life and in every situation. Useless words are clarity! In these "times" sentient beings experience their existences by basing themselves on words, gain or loss; the self? Is it growing; Self? What's that? Used sincerity, full blown falseness; repeated excuses, manifested accusations; etc. Non being? Don't even talk about it! What is to be gained? Here is a boundary, the mystery of words; pronounced between the earth and the sky, like winds which gently mess your hair up; which furiously desire to kill.

Put together to compose sentences; their value a mystery; at times words are winds that add up, at times they are in contrast and self-placating, all in the same sentence.

And then a continuous vacillation, caused by the minds; like in a port, the jingling of laces, and metals, and wood, and cloth, in a chaos that seems like harmony, due to the waves. What mysteries, which only death can answer!

When sentient beings are born, you are born with them. When they die, you die with them. All the boundaries are for everybody; then, the one boundary. Now all that remains is to answer to the last boundary which we haven't answered yet. What is the boundary between external and inner comprehension? That is, between Mental reconstruction and Reality? This is a good example of an Answer to the Question!

This time I helped you, the next time, I WON'T! The next time, a bit of difficulty

until no explanation of terms is required for the book, and then finally I will begin to write it.

Only when I'm sure that they will be words thrown to the winds, without any usefulness.