

ON THE NATURE OF EVENTS

All seemingly negative events do not always produce negative consequences. Sometimes it's better to fall down, because once one rises up, they acquire the experience of the fall.

In our search for spiritual realization, we could discover all the links to a culture and inner search which, in the past, was a profound reality known to few and has become the ignorance of many, a reality composed of words.

The fourth type of teaching, the last, cannot work with Asian terminology because our brain mapping is compatible to Western terminologies and we need to be able to experience words according to our brain mapping, in the interaction with the reality that organized us for a certain kind of awareness (the changes we are experiencing).

This is not a true change (a word which seems to indicate something separate from the previous path); rather, it is a continuance of humanity's search. In fact, you possess knowledge which is completely unrelated to the values of words that, all things considered, should make no sense to you (such as Dharma, Samsara, Karma). These words are all part of the path; that path which, though a part of the universe, and perhaps having been a part of you in previous eras, have become a simple recapitulation of useful words.

That time is over and now the fourth and last teaching begins, which is unlike the preceding teachings. During this time I will prepare a glossary so that you can understand what is being discussed and also permit others to understand it. If we do not assign the correct values to terms, we will continue to study, believing to understand but, due to the diversity of our brain mapping and our different cerebral system, with has different connections to words, we can neither understand nor make the proper connections.

To date there have been three types of teachings, required in order for you to recapitulate. Every person must recapitulate. Only certain sentient beings, luckily just a few, cannot and must not recapitulate because they don't source the usual places. They do not recapitulate at all... they have no time, they have too much to do in the world of phenomena.

You are on a journey that utilizes your language and your terminology.

You have known the words which led to the errors in philosophies and religions which, having reached the concepts of Thusness and Emptiness, arrived at the Base and lost the Absolute along the way, idealizing and pouring in a single entity the need for God.

This produced such a deviation that it led to the cancellation of the idea of a universe created by Divine Will. Humanity's entire journey, in its innumerable fragmentations, left exclusively broken pieces.

Words that you are taught the meanings of and which you render “useful” in a mental process will no longer exist, the mental process has no value. A NON-philosophy which destroys any kind of philosophy needs to be created. Philosophy is nothing but a word game that serves to render people more and more confused and then call that confusion “concentration” “meditation” or “contemplation.” It is senseless, vast and deep like the freedom of sentient beings in their mental processes. Nobody should be satisfied with having understood, otherwise they will have been satiated by a food that has no value. They will be deluded, having been nourished by illusion, they will feel full within. But the nourishment turns into excrement (as a part of the food does) called the freedom of the mind in the world of phenomena.

It has been necessary to analyse all the terminology that has been used by humanity to date, indicating what was correct, revisiting and correcting it so that it is not philosophy; rather, it becomes something that can be used to destroy all philosophical systems, which impose a mental credo which does not allow the sentient being to experience their inner reality.

Tired of a knowledge of inner reality solely through words, you will need to aim to experience the essence of what has been said. This is why words are useless, they must remain useless and acquire a value of uselessness.

This does not mean that things need not be known, because then they must be recognized without a value made of words. Words should not satiate and satisfy; we should be able to say to ourselves: “this is so, but words cannot speak of it.”

The acquisition of this NON-philosophy through the glossary is necessary, because first we must agree on the meanings of terms and the fact that these terms have no value unless you experience them. Only when the values of the terms are eliminated will one be able to read the text. Don't read it as if it was a philosophical text with pre-packaged and ready-made concepts.

For you the journey has reached another stage of awareness. Clearly today we can begin to theorize that there are levels of awareness that have remained pure and immaculate which cannot be contaminated by the “washing machine” of the infinite universes. The infinite universes are a washing machine. Do you wash a new piece of clothing after you buy it? No, and it like the condition of the Angel. Obviously one also possesses that initial Consciousness, the Non Separated one. What happens? The “washing machine” of the universes “dirties” the clothing, but the clothing in itself is clean. When you put it in the washing machine, the dirt is removed (what you consider dirt) and the clothing comes out clean. Imagine this infinite washing machine... I'm calling it that in order to avoid using the term Wheel of Rebirth.

It's erroneous to search for a link with the preceding words because they are “mapped” to be understood and were “useful”; the present words can entirely avoid any connection (don't try to establish connections, it serves no purpose). Map yourselves according to your culture. Do you have a washing machine? Every universe is a washing machine. Imagine infinite washing machines. Of what? Of clothing that started out clean - you didn't wash it the first time.

A primordial Consciousness exists which has remained pure and clean. It is already within each one of us. Therefore the clothing we wear, though a bit worn out, is made of the initial matter, “enriched” over time with dirtiness.

Sentient beings are burdened by the weight of the dust which “weighs down” the clothes they wear (I, me, self, Higher Self, etc...) as if they were most important things, worrying about them until they destroy their existence in the world of illusion; they add illusion to illusion until they ruin what they already are using, in itself. It's useful to ruin it, but it's foolish to do so excessively.

Then there is what I call “the Nature of the first time,” of the Pure Angels who look on the creation, see these infinite washing machines for the first time (and then numerous times) and throw themselves into them because they also want to “dirty themselves” with freedom.

Today's world identifies with the physical entity, therefore it must be eaten and consumed. This is the problem of many children who unfortunately live and grow by eating and throwing up the world, believing that that is the evolutionary system: to simply use it. The connection that permits the perception of these things is not yet memorized at the Base.

This does not mean that some people are better than others, because some perceive one thing and others something different, those who don't perceive one thing and those who don't perceive another. Some are broken or perforated bowls - all that's poured in is lost; some are upside-down bowls, that don't hold anything; some are poisoned bowls; whatever you pour into them turns into poison (this is an ancient teaching).

The fourth teaching, that of the vacillating bowls, did not exist in ancient times.

If you pour teachings in a vacillating bowl, sometimes they hold onto it, sometimes they don't. This bowl is neither poisoned nor perforated nor upside down, it is good but, vacillating, sometimes it does not want to be taught, then it vacillates... at that moment the teaching arrives and is not received (they are seekers), so what happens in the end? They create their own subjective version of things, vacillating first in one way and then another, something falls out and something stays in, and is used in a different way in regard to who, by now, is a stable bowl that gathers all that is said.

Vacillating bowls will gradually stabilize themselves. When a bowl is full it becomes stable, because it is forced by its own weight to keep still. At that point it is connected to the Base, having completed its allotment of “filling” (you can't know everything all of a sudden, gradualness and a respect of freedom are required).

Events are not organized by us. No one organizes events, the Base determines what happens, the changes, the teachings, the journeys, the conformation of the universe... It's like asking an engineer or an architect: “how high do you want this building to be?” “Ten floors.” “And what foundation are you designing?” “For ten floors.” Are we wasting energy? For eleven floors. Do you think that the Absolute wastes anything? Do you think that It uses something in excess or in defect? Have

you forgotten the Perfection of the Construction of the Absolute?

Sentient beings, worried and agitated, feel tossed around by events. But what does this mean? Does it make any sense? It is like theorizing an error in the Absolute. Now what looks and appears is to control and verify, to render the path adequate to that consciousness at which you're aiming. It ALREADY IS within you (everyone has been an Angel) but in order to have access, one can neither be a vacillating bowl, nor one of the other three kinds of bowls. In the fourth kind of teaching there is no room for these last three kinds of bowls. The Base finds the solution.

Everyone has a task. From birth we have the task of satisfying our physical needs (some live exclusively for this), our passions, the freedom of our mind in its facets. We played with the intellect and the awarenesses of a past journey. We played. Now try and play with the Threshold. The Threshold is the boundary with God, the Base comes after, attached to the Threshold, it is point-shaped and immense. The Threshold is a subtle apparent borderline, for us, with us (a point) on one side, the Absolute (Infinite Points) on the other. For the Absolute the Threshold is infinite and for us it is a single point. And I guarantee that that is sufficient. When you will realize that the project of the Absolute is perfect, you will finally find yourselves again at the Base. The Project of the Absolute is infinitely perfect for the infinite directions, every sentient being has one direction only: its path. But each individual decides their path by changing direction, or what they believe is a change of direction. If you move in a point there is no direction. Remember that, for the Absolute, every universe is a point. We say that we are going in infinite directions, but in reality we go in only one direction: you are an Angel and you will return to being an Angel. You can choose to not be an Angel, but this does not mean that you are not an Angel. Lucifer was an Angel and stayed an Angel. He became "the bad one"... but he is only an infinitesimal point, on this side with us. Nothing changes, he's neither more nor less. He simply chose a more "vast" freedom. How "vast"? A Universe!

Sooner or later even he will get tired. Everybody gets tired, it depends on who they meet as experience, on how much experience they need. It depends on the fact that they are slaves to other people's good and evil. Seekers of spiritual realization are free of other people's good and evil if they follow the path that leads to "who am I."

Who are you? After the Primordial Emptiness, after the Base, to the Threshold... the Threshold has one boundary: the Absolute. Who you are is written there. All the rest is very amusing. It's amusing for common sentient beings to walk around in the universe, wash their clothes, buy new clothes, change their clothes, dirty their clothes, ruin their clothes, and get hurt because they believe to be the clothes they are wearing. It is both very painful and very funny, but that is not exactly the way it is. It's time for you to begin appreciating your profundity, so that you don't hurt yourselves (suffering) with the clothes that you dirty.

Sentient beings have an idea of "clean" and "dirty" - every piece of clothing maintains its fiber no matter how you may stain it; the oil, grease and dust are not the clothing. Every once in a while you get thrown into the washing machine: a death, a wash cycle and... look what a nice new article of clothing! It's always you.

Many people believe, after having been in the washing machine, in the universes, to have become another person. What other person? You were an Angel and you will become an Angel again, your experiences have already been written. They are written in the Base, for the universe that is being born, and in the Absolute, because the awareness of yourself takes place in an instant and is eternal.

I'm about to write another chapter: The Pure And Uncontaminated Consciousness. No one has ever discussed this before because it is about the Angel you are. There will be eleven chapters regarding the Path, I will tell you how the journey should be... how it must... how, by eliminating the value that I give you, you discover it within. Once you have found it, you can cause the bowl to vacillate as much as you want but what it contains will remain inside it. Then, as the bowl is gradually filled, it vacillates less and less until it stops. When it is full it can have a more direct relationship with the Base, then you no longer play the "funny game" of oscillation.

The dance in the spin of the washing machine called "universe" is sometimes a lot of fun. A sage seems like someone who is playing, and makes others play. Let's play. A sage is serene due to what he knows, but... is even more serene regarding what the Base knows, and even more serene regarding what the Absolute knows.

Each individual pays for their journey based on the bowl that they are, not because a determination exists in some action but because every one of us, each in their own way, is only a point in before the Absolute.

Some are vacillating bowls and some are able to explain how the washing machine works. The washing machine is the universe, sentient beings are what is washed. Many times colors blend in the wash, the blue shades get lighter and the whites greyer. Do you realize it? A sage realizes it. A sage knows the path of every individual, every evolutionary journey of all sentient beings until the last demon left in the system. When the washing machine is spinning, the colors mix, but sentient beings don't notice. Start noticing. There are those who put the whites with the whites and the dark colors with other dark colors, but the dark tones are all different, do you realize that the shades change? For the white items some use bleach, but how much does the bleach decrease the weight of the sheet? Those who wash in an excessive manner end up consuming the very substance that they need in that system (they are the people who burn up their vital energies believing themselves to be of grand importance).

Humanity has no need for "high definition" but there are some who need it due to what they are studying: the seekers of spiritual realization. If you train yourselves well, you will utilize high definition (the awareness of the Base) as a weapon of peace.

It is the Base that decides whether something goes well or not, one can only propose, not obligate. The Base takes an infinitesimal amount of time to change things. Everything is already written and planned in the Base. If it's right, that's good, if it's not, that's good just as well. In any case whatever you do is right, no matter what some theorize about anything being wrong in the Absolute. Everything will work out, like the foolish say, "God willing." However, in that "God willing," the

foolish insert what they want, what they desire, what's "good" for them. What happens is "good." Its always "the best thing that could happen." If one is a true seeker of spiritual realization, everything is always "the best that could happen"; if someone is a fake seeker, their surroundings, protected by the Base, is always the "best" possible situation; if someone shaves their head but are not a seeker, regarding those who listen, the Absolute does not trick anyone, it is always the "best" situation. The Absolute, within Itself, does not create anything that is not the best that could happen.

Do you think that there is a fake architect that "fixes" Its own creation? There's nothing to be fixed, it's already fixed. If the rules are perfect, it is already all "fixed." Become aware of what the rules are, stay calm, stay serene, in any case you don't have any effect on anything. You only have an effect on your path, because it's you that's proceeding and if you stumble, it has no effect on others. If others fall down with you, it is simply the Lord realizing Divine Law: you all had to fall together. This is true for every sentient being, in any case, the Rule has already established everything.

Read this slowly, study it well, try to meditate on it, sentence by sentence. Don't read the way you usually read things, to ponder some philosophy, to feel some positive sensations about some words you like. Be careful how you read it.

The Base come after the Tear because in order to construct a building, you have to first dig a hole, then you lay the foundation. In order to establish the height of the building, you first have to dig the hole. Do you have the Empty space? Then you can build.

In Fig. 2 (see On the Boundary Non-Boundary) the Base is before the Tear, it is something that I still have not explained. The Base establishes how many and which sentient beings will live in the building. It is the code of the construction of the universe, but it comes from another universe, whose Base is the sum of the Base which was at the beginning of that universe, with the addition of the experiences of sentient beings. All sentient beings end up in line as strings, each one a circle, like rings (that reminds me of something). Some are open rings, that cannot be linked. Then, in the passage within the Absolute, where there is a space-time dimension jump, where you reside without time, without knowing that you exist or reside, in the perfection of the Absolute, what happens? It disappears in a point called "black hole," without mass, without time, without anything. You take a "gentle" step, whether you like it or not, within Its Nature. You disappear and you rediscover yourself... but the Base is that: the project of the next universe, where you find yourselves together once again.

If you have made a certain journey you are going somewhere, some follow one path, some another and each one goes where they deserve to go. If not, the perfection would be imperfect. Perfection is perfection. Those who go in one direction meet up, those who go in another direction are separated. The bowls are separated, then are reunited because there is always someone that has to explain things to someone else. Again in Fig. 2, I placed Emptiness and Thusness outside the circle because the concept is born when there is someone who can conceive of it. If there is no one who

can conceive of it, then how can the concept be born? The ring closes at the tear.
Look where the circle ends.

In the past, a sage could have been a demon for a very long time. A demon so ferocious that in some universe, just the sound of his name makes everyone shake. It makes no difference to him whether he is one or the other because there's always a moment in which we meet.