

ON THE PATH TO THE BASE (Part 2)

The Base does not study things, it just interacts. In a certain way, the path is both free and mandatory; those who teach both do and do not obligate you to it. It is erroneous to think that those who teach determine something, they do not even determine their own teaching. The sentient beings call it “teaching,” but a real teacher knows that no such thing as teaching exists. Fools use “useful words” because they enrich what they have in their minds and by enriching the mind, they enrich identities, “selves.” If you are reading this then you know that there is nothing to enrich, you are simply seeking to perceive, to discover how much you are linked to All Things, to the Universal Consciousness.

Those without shoulders don't care about events. For sentient beings events can be traumatic or problematic, “good” “beautiful” “ugly” “bad” “realization” “ignorance”; they have an erroneous idea of the nature of the system, of the universe, of the evolutionary process... all experiences must be faced, whether good or bad: they are experiences that enrich one during eternal process. But “eternal” is a word that we still have not really covered.

After the awakening, things change, the sentient being changes; the Base changes, its system and organization interacts, sentient being by sentient being. The Base changes everything, we go grey, the Base changes... some age sooner, some later, it is the first law of the Absolute: “I create you, but you are Mine. You are within My universe and function, are born, grow old and die, as I dictate.” Did anyone participate in the formation of the DNA of the sentient being? No. Their parents provided it, and what about their DNA? Their parents, in a consecutiveness of phenomena that no sentient being can determine.

All sentient beings are subject to the concatenation of phenomena, they are not “suspended in the air,” without any previous phenomena, awaiting some random event to occur. A seeker of spiritual realization is perfectly aware of this immersion in the concatenation of the system, which is a concatenation of phenomena. Nothing occurs by chance (acausality). Events occur, and are read and interpreted in different ways. Both events and words can be interpreted in different ways. Each person interprets in their own way but, after the the interpretations have taken place, there are facts, real events, real conditions... the Base modifies everything, in the Pure, Perfect, Clear Interaction.

You must be careful when playing with the “transmitters” because you can get hurt. If the body is hurt, those who identify with the physical, with a corpse in decomposition, feel that everything they identify with has been hurt. Those who are concatenated and chained to sensations don't feel alive unless they organize hate, adrenaline, anger and the will to exist with sensations. But then sensations fade and are replaced by mental conditions of various types, which are the phenomenon subsequent to the preceding phenomenon determined by the law of cause and effect. Each person organizes the law of cause and effect from each event to the next. There is only one problem: the

Base reorganizes the entire course of phenomena with the Law.

The Fourth and Last teaching will be hard to understand for those who are identified with various types of mental processes, the Base uses a series of mechanisms. The Base is the first Law of the Absolute, the Base has already established all things, the Base does not allow sentient beings to see their own futures, otherwise there would be no freedom.

Seekers are not interested in seeing the future, no matter what happens, for them it's not a problem. Even death is not a problem for them, while death is a problem for the common sentient being as they are identified with the physical body. Those who are identified with another part (the eternal part) enjoy themselves... for them, it's no problem to be the "compost for hatred" or the "Love highlighter" (I can't say "compost for love" because no one can be the compost for Love, but they can be the compost for hatred). Negative events are not a problem for them, they are experiences determined by the Base. Whatever must happen happens, it is what the Base has agreed on.

Do you think that the Absolute permits anything to happen for no reason? Then you don't believe in the Absolute. Do you believe that everything happens according to the will of sentient beings? Then you don't believe in the Absolute. Do you think that right and wrong exist? That is a duality - in God there is no wrong. Let sentient beings believe in all these Godless dualities and, little by little, try to discover where the divine discourse begins, because if you don't "connect" (you are always connected but unaware of it) with the Base you think it's just a word...the Base of what? The Base of everything, the universal Base, the Base of the evolutionary process, the Base of Divine Reality, of Divine Will, of the path of sentient beings; Sentient beings want events to go according to their wishes, but this may never happen (except for intuition in the Intellect). One can hope that events "work out" according to one's own consciousness, or according to one's ideas, but events don't have ideas, they are not a part of the world of phenomena of ideas; events are occurrences which originate from the Base, which is structured to be the first Law of Freedom and neither invalidates, limits or impedes any freedom, including yours.

Study these writings, try to read them in an original way, and MEDITATE ON THEM! Read them so that you can look within yourself. It's useless if you read them with the idea of rendering them "useful words" for the mind. But if you look within and find some correspondence, maybe you have begun to go beyond the mind.

It's right that you always seek in the Eternal Present, within yourselves, if there is any possibility to truly go beyond words, which have by now been rendered useless. Words have been organized to be negated, because the sentient being who lives of words experiences all the subterfuges of the mind... may they go to ruin (words for seekers)! What counts is the Nature of Things, Truth and Reality, which each individual experiences within in a different way, based on Thusness; such as it is, as it is, the Truth is there.

Immersed in emptiness, whose value you are now familiar with, you think that everything is illusory, that everything lies in emptiness and that everything is discussable and interpretable, therefore in the innumerable mental aspects of the value of things, in the world of phenomena; (but the world of phenomena is part of the law of cause and effect). If an event occurs, it causes another phenomenon, then another, then another and so on... in an apparently chaotic enjoyment. If we go “back,” all this would seem to come forth from a small group of independent particles which form sentient beings...

Do you think that the Absolute would organize a “mass” of particles just to permit someone to say that the Truth has no God, no Absolute, no beginning and no end? True, the Truth has no beginning and no end; the Truth has a beginning and an end, within the Universe, on the outside... it is identical, the Absolute is One Within and at the Boundary, of you, he made a sentient being.

What is the truth? The truth is that for us, on the Other Side of the boundary, lies the Absolute Infinite and on this side, sentient beings, a sentient being for each point on the border. Each one of us is a point on the border, and on the other side of the boundary lies the Infinite Absolute. We border on the Infinite. There are also those who become more separate because, on this other side, they perceive their right to “border” as they please... they place themselves at a “DISTANCE.”

This is true, but it is the Law at the Base which determines the law of cause and effect which establishes events in every system: that is, what happens in our lives. Do you think that events occur randomly and that each one of us does not pay what they must pay? Not to mention those who try to protect another when they are about to receive a “finger in their eye” and receive it in their place. The world is filled with people who try to get in-between in order to save others.

The Base is the origin of the entire discourse, a discourse which is perfect, articulated, clear and lucid, to such an extent that the mind cannot see it. You were born from the Base, the Base you were born from comes from another Base: the previous one which, depending on the experiences you added, organized the new Base. The Absolute made the Creation in a point, the Tear, and there, simultaneously, the Base acts. The Base has Its Laws, Its transparent and clean Law of conformation of the beginning. Did you think it would begin without very precise laws of freedom? The perfection of that transparent law which generates the system in which you find yourselves.

Do you want to always be united in this journey? This was the ancient saying. Your number will only increase and never decrease. Do you want to follow the eternal path? Then become rings of steel (I will explain the reason for the word “ring” later), eliminate the rings of paper. A chain must be made of rings of steel. Do you want to proceed along the path? No one will ever separate you, no one ever will divide one from another, but you have to become steel rings, rings that are like interconnected strings; rings that will carry the path forward in order to form a compact “entity.”

In order to eliminate the rings of paper you don't need someone with “strong shoulders,” you need

someone “without shoulders” that can't be leaned on, and that can carry no burdens. Sooner or later those who have strong shoulders encounter someone whose weight is superior to the strength of their shoulders... you will learn skillfull means, how to follow the path. Do you want to stay together forever? Then become the rings of steel in a chain in which you participate (each with their own strengths) not because there is a “leader of the chain,” not because there is an apparent teaching, but because there are words that have finally become “useless.” In that way, you will only seek within because the connection is at the Base. When you are consciously connected to the Base (which means all of you have acquired the same conscious relationship with the Law of the Absolute) do you think that anyone will be able to break that chain?

Only God, only the Absolute can do that. If you are linked in the Base you will know love, you will know the two kinds of intellect, you will know the evolutionary plan and all those things that cannot be said. The Absolute, in a starting point, proposes a Tear for a Creation, a Tear means from the Absolute, Infinite Boundary, to innumerable infinitesimal boundaries. We are infinitesimal boundaries.

The seeker's relationship with the Base is transparent and clear, it is to go and seek memories. Where are the memories? Memories taken from the Void. It is the Base, the Law of the Absolute, interaction, innumerable types of interactions; every once in a while science discovers some (entanglement). There are also more subtle and vaster ones; the Base (being the Base) acquires all information and that information is a part of the addition made to the Base, in that sort of “Point-computer” of the Absolute which is at the Boundary. That Point is very important because it is the open boundary where the Tear was made. Obviously, if you don't seek within, what are you going to do with words? Filled with words, you will not come to know the Nature of Reality within. Satisfied, satiated with words... but does the Nature of Reality lie in the words? Does the Nature of Reality lie in what I'm telling you now? You are “drunk” with words. For what reason? So that you can say “...ah! What you said is very useful.” “These words are very beautiful...”. No! No! To make sentient beings believe that words are useful is a horrible thing. In that way, satisfied and content with rotten food, satisfied and content with what is in decay (including our bodies), they believe they have realized something. Realized something? Leave this belief to those who revel in words.

Be attentive and read these “useless words” in a different way, it's not a glossary for the witless. Those who reject you can't read it any longer. If you don't become the putrid mud that stagnates further and further down, they will have ideas which are different from yours: the Realized being, the saint, the master...no! No! The carcass. One cannot listen to a carcass, nor are its words considered to be of weight, its words cannot become useful. Are you worried? No one worries at the Base, not about any number, or any type, maybe because at the Base we know Who we are dealing with: with That Which distributes the “seasoning” which is due to each sentient being depending on

the Base. The Absolute is the one True Master of humanity.

I was asked what the Base is. But why does the creation exist? Why does the organization of the creation exist? Do you think that the Infinite Architect acts randomly? Let's leave foolish beliefs to fools. Let's leave them the value of their thoughts, let's leave them useful words, so that they can insert them into their minds and convince themselves that the truth is a part of their mental discourse. The truth obeys the law of cause and effect, Thusness, Emptiness, the Base.

The Base is the rule established by the Absolute for every type of event to which we are reciprocally "obligated." Obligated? "No, I choose!". Blessed are those who are still at the level of choosing! They are individuals who still have to make a choice between the two paths which exist in duality: "what am I going to be, a saint or an Angel?" - "Are saint and Angel the same thing?" No, a saint is a saint, an Angel is an Angel, then one chooses (more about that later). When a sentient being becomes a saint they have finished being an Angel. They have chosen between good and evil and have become a saint. Of course! In your freedom, you chose to be a saint, then you choose to be evil. Good job! Choose between evil and good. How free are you? You are totally free.

Good, be completely free, make all your choices, avoid certain experiences and accumulate others. Due to the law of cause and effect, you come across many experiences; you refuse many, you accept many. Proceed in your journey as a free individual and maintain your freedom for as long as you wish, alternating in your actions.

Who determines this? You? "Look what happened to me!" Maybe there is a Base that determines what happens while you think you determine something. Why are people so foolish? Why are they so inattentive to the True Nature of things? If something has to happen to you, it will. It is THE Project of your freedom, the Absolute gives you the Bricks, and you place them the way you want. There are those who are obligated to accept the event, such as the Realized Being born a prince to end up starving to death in order to add those experiences. Other events happen to other people and they understand that they must be subjected to them, in a journey which is "mandatory" up to a certain point, where then the Base determines: "now you did this, then you will do this other thing and will become another person."

Until now you have known someone who gave you, justly, useful words. Once the third type of teaching is completed, we will go on to the fourth type of teaching where either you find yourselves or, unable to discover yourself deep within, you are satisfied with the decaying corpse. Good for you, take care of it, preserve it, use it and try to maintain it well. You suffer if things go well, you're happy if things go well, you suffer if you feel bad, you're happy if things go bad... in any case, you suffer. You've discovered the best system, that of identifying yourself with the most external part. You will reach the most internal part, where words "disappear," as soon as I start to write the book...

I will start writing the book as soon as the glossary is finished, I can't write a book if I haven't "finished" with all the words in it. I don't know how long it will take because there are many words, the words I will use in the text are numerous. But why do I explain them in advance? Because we have to come to an agreement first.

When I say: Thusness, Emptiness, Absolute, Cause-Effect, this and that, what does it mean? In the the Base, what is the difference between a demon and a Realized Being? Between a saintly person and a bad person? None. They are both experimenters of the Freedom of the Absolute. In one lifetime you will play the "bad guy," in another life you play the "good guy," then the "weirdo," the "nut," etc. Each one does as they please.

Unfortunately I know the Base, if I hadn't known it I would have been able to do as I pleased, serenely, uninterested in how it was going but, as I know the Base, I do as I please, uninterested in how it is going.

Lifetime after lifetime, you don't remember anything. You should accept everything, experience events serenely, able to enjoy yourself in any case and have the courage to realize that, no matter how things go, they are always the "right" events for all concerned. In the Base there are no "tricks" to be played on sentient beings. I'm not tricking anyone! Never! I believe in the perfect freedom that the Absolute has given to all sentient beings. If I could see into the future I would choose not to, because I would ruin the course of events and what must happen.

Are you due to live an experience? Experience it! If you run away from an experience it will happen to you again, and this unfortunately suspends (MOMENTARILY) the evolutionary process of the law of cause and effect. During the time of your evolution you "collect" events in the Base that might be "unpleasant"... they will happen to you again and again. You are always subjected to the law of cause and effect, why tear everything and yourself to pieces? Stay serene! Live the experience! Be free! Face up to the events of the world.

If you want to be a seeker of spiritual realization you must become a ring of steel. Create unity among yourselves and support each other as one, no longer like separate entities. Separate entities who don't care about each other do not exist in the Base. If you don't care about each other you will remain alone and separated.

If, in a precisely delineated evolutionary course, you manage to become connected like rings in a chain of steel, in the Base this type of connection among sentient beings remains and no one will ever be able to separate you. Neither worlds nor universes will be able to separate you, nothing will separate you because the link that will keep you united will lie in the Base. These are not the links invented by sentient beings (such as friendship, marriage, etc.). To be close in the three mortal layers of being is not enough. The indissoluble link lies, and remains, only in the Base (Intellect-

SOUL-THUSNESS-BASE).

Sometimes, in order to understand things, one must be “present,” to understand them in a different way we must be “absent.” This is a short description of the path that awaits you.

An entire chain, in order to be complete, must be made of steel; rings of paper gradually break and the chain connects, steel with steel.

Try to act seriously, to be dedicated and connected to the most profound search, which goes beyond all words that have been said. Seek the Base within you! Only those who discover It will then be linked forever, in an evolutionary journey of nourishment and growth, on the wisdom which is written in the Base. Not wisdom communicated verbally by someone; it's not right that one person tells their truth to another, their interpretation of the truth, declares to know the truth and proceeds in involving an army of fools with their truth. It is improper!

Each individual should be a ring. Why a ring? Like a string... a ring sure of its strength not only as a ring but also as the emptiness in the center, because the Base is there.

I cannot only be certain of the words said in the past: “form is emptiness, emptiness is form.” The ring is the ring and the hole within is the hole within, how do you connect to the other?... Ring and hole... emptiness is form, form is emptiness.

In this way steel rings are organized, it's easy to see if a ring is made of paper: it gets angry, it hates, it reacts badly, it only cares about its own problems, it is a prey to the corpse in decay, it identifies with form, it wants to be a ring, but it is separated and made of paper. A sage is not a ring, it is “subjected” to the Base, always alone, without any way out, ready to face all things with peaceful tranquillity.

What is the enjoyment in the path? It is the ability to understand everybody and respect them in their diversities. There are always different ways of interpreting things! You should be aware of this. You can only discover this way of seeing within yourself, no one can tell it to you, not even a master. A true master does not think of saying useful words. Words remain useless, everything the master says remains useless. It's not the master who decides if a sentient being is a ring of paper or of steel, the master does not decide about anything, only the Base decides... those who discover it, discover it, those who don't, don't.

If the chain of those who follow a path of spiritual searching is long, strong and determined, no one can ever separate it. But the rings will have to work together and support one another, there cannot be some who starve while others are full, there cannot be someone who has a problem who is not sustained by others, there should not be those who are worried about themselves and are not aware of the other rings. This must not happen. EVER!

Either you find the strength that comes from the chain, which is memorized in the Base, or you will remain separated: a single point facing an infinite separation. On one side the Absolute with Its

Infinite Boundary, on the other side, the sentient being with its infinitesimal boundary. Many infinitesimals gathered together do not change the resistance force.

Don't think that there is something to be gained, that cannot be! Common sentient beings believe that there is something to gain, they do things in order to obtain something in exchange, a gain, some kind of Paradise.

What does the seeker of spiritual realization gain? Once they have discovered the value of Thusness, of Emptiness and of the Base, in the cause-effect world of phenomena there is nothing to gain. Is money a gain, perhaps? Take it to the grave with you. Is mental knowledge, through words, a gain? Keep it in your brain, that ends up in the grave, too. Take away the veil?... but if the veil acquires weight from all the dust it accumulates, one can no longer see the light, as it does not pass through the veil.

Don't be afraid of participating in another's dust. As there is no gain, you must understand that there is only one thing to be gained in staying united: in the Base... it is already transparent and pure.

Compact and united, you will increase in number, as all humanity grows and experiments; some sentient beings will come, then more, then the world will end, sentient beings will end, then you will go on to another world and other sentient beings will be added.

Those who leave, leave from the Base, the Base unites them and keeps them united, because that is the proposal for the next universe. The evolutionary journey in God is so simple, so transparent and clear. Until now you thought that things happened randomly: this is right, this is wrong, you did this, you did that, it goes well, it doesn't... to the seeker of spiritual realization, it's makes no difference.

You must be transparent and lucid in order to access the transparency and the lucidity of the Base. The Law of the Absolute is transparent and lucid, those who approach it must also be transparent and lucid.

I have tried to explain the term "path," yet another useless word to add to the glossary that we are writing with our lives.

What you consider to be damage is useful to the Base. In ancient times, masters were experts in martial arts which were used in war and in wrestling. But those who seriously practice martial arts do not do so to fight. They don't study martial arts in order to eliminate their opponents, erroneously seeing others as the enemy. True martial arts are dedicated to eliminating the only opponent, the one which lies within, the "I," the self. They got it wrong, and used martial arts to eliminate external enemies.

True martial art serves another purpose - the elimination of the one sole enemy: the one within you, the mind; the mind that worries, that gets clouded over, that doesn't know things. That is the only real enemy. The true practice of martial arts is dedicated to defeating the enemy within.