

ON THE TWO POINTS

That which awaits us, whatever happens, whatever the inner condition, depends on how we identify ourselves: if we identify with the physical body, decay awaits; if we identify with the mind, darkness awaits; if we identify with the intellect, comprehension on the causal plane awaits; if we identify with the Soul, an opening to the Absolute awaits; if we identify with the Spirit... goodbye and thank you for the suffering or the happy times experienced in each place, everywhere, since in this case absolutely nothing changes.

What is the difference between Point-Soul and Point of Consciousness? The Point-Soul is in reality the Boundary-Non Boundary. The Point-Soul has an Infinite Boundary on one side and an infinitesimal Boundary on the other. The sentient being is present at the infinitesimal Boundary, which is on this side, whereas on the Other Side the Boundary is Infinite. We have this exact condition of the Boundary – the Threshold – before the Base, even more adjacent because it is the Boundary “between” the Absolute, which is of Infinite Nature.

Therefore the most correct thing to say is that it does not border on the Absolute, since the Absolute does not have a Boundary, does not have boundaries. On the Other Side we must necessarily propose a “Non Boundary”, because it is the Boundary with the Absolute, but on this side we are forced (and His Creation is exactly that) to the infinite fragmentation of the theoretical Boundary with the Absolute of which each one of us is an infinitesimal fragment. Each one of us, therefore, on this side borders infinitesimally, in a Point, on an Absolute that on the Other Side is an Infinite Boundary. The theoretical word “Boundary,” therefore, has two aspects: an indeterminable aspect from the Side of the Absolute and a determined one on this side, for the simple reason that you are you, you exist as Soul; the mechanism that the Great and Perfect Architect set in motion by giving a part of Itself a Single Boundary (on One Side) and infinite boundaries on the other is practically indisputable. When the Absolute donates a Boundary, Its Own Boundary, it Is and always remains That. Why? Because the sentient being has the Donated Freedom, which is Forever.

A few philosophical conceptions err on this point. They made the error at the Threshold, not at the Base, known in the most ancient religions. It was made at the Threshold because from the Threshold outwards the existence of an Organizer of the System, therefore of a God, has been denied. The negation of the Absolute has been in terms of divinity, not in terms of the Emptiness of Emptiness, which would then be Absolute Emptiness. But it is an error to consider Absolute Emptiness, or the Emptiness of Emptiness, as an Absence of the Absolute. The mistaken interpretations of the ancients derives from this. We will examine this matter further when we discuss the Non Boundary.

The Boundary is instead the Boundary of a Project of the Absolute, but the Absolute is Infinite and therefore the Project is Infinite; terms must be used with extreme logic and correctness: a constructor of bridges builds bridges, a constructor of houses builds houses, an Absolute and Perfect Engineer builds in a Perfect and Infinite way. How does it happen, in a Perfect and Infinite way? There is an

extremely simple program which you will come to understand in each of its aspects: the Project is that the Absolute Is the Creator, It Is the Creation, It Is the Architect of All Things, an opening of apparent separation from the nature of the world of phenomena. Apparent separation, because for us it must be separated (we are an infinitesimal consciousness), to the Absolute it is Non Separated because Its Boundary has no boundaries, it is a Non Boundary. It does not border with anything because Infinite, It contains Everything, yet had to organize a Freedom that would lead to a separate Point of Consciousness.

The separation is realized in the best possible way, with a system which is a perfect computer: the BASE. Right after the tear, there is the Base. Where does an event come from in the world of phenomena? From the preceding event. It cannot be any other way, otherwise it would mean that the life of every sentient being “produced” within that System is determined by the flipping of a coin. The Project is ready, it is the product of another journey, which is in turn another effect. This is the way of cause-effect concatenation in the world of phenomena. The Base of this universe comes from the Base of the preceding universe, which ended in an immense quantity of black holes. The information ended up in the black holes to serve in the preparation of the subsequent system, yet remained in the Base as the Base is constantly receives information.

The Base informs, dictates Laws, programs the existence of sentient beings, including those of the Sages, decides what they must and must not do. A sage, who is at complete disposal, does not have the problem “where, how, when and why.” The Sage has no shoulders therefore, does not need to bear anything. But sentient beings, in a way that is differently organized, must or must not bear burdens, based on where the project carried them as separate consciousnesses. The point of separate consciousness in the mind is the maximum distance, it permits freedom to be expressed in all ways.

Therefore, the Base exists. The Base determines the typology of sentient beings because it is information, the gathering of information, the re-elaboration of information; it is a continuous instantaneous transcription dictated by entanglement, from the strings to the spin, to the quanta, the protons, the electrons, the neutrinos and all that which is conceivable, down to the micro-tubules - the only way in which the sentient being is apparently informed and re-informed and the management of the energy within each cell takes place. But the sentient being is also, on the whole, a complex context of information which does not let out anything. Nothing is let out because every element that constitutes the world of phenomena is in continuous interaction, whether vast or small, or mediated, or a “correlated” system that provides a single communication... the Base is always informed, and always re-informs and re-designs moment by moment.

If you think you are quick-minded, remember that you are a microbe on a turtle's shell. This is much quicker. Frighteningly quicker; so quick that it is even impossible to calculate its instantaneousness. Maybe some billionth of billionth of a second will be lost, in the Base anything can happen (but I really don't believe that), the planning is instantaneous as the computer has been programmed for this. For what? For the development of learning in the free point of consciousness through

the intellect.

The apparent separation is a complete, total and perfect union. The point of consciousness – justly and duly separated – acquires the aspects of freedom, with all the infinite possibilities of movement of the mind. Suddenly, the “free” point of consciousness is free because it does not know. The final, terminal point of consciousness is free because it does not know, but “freedom” is a word that we will have to discuss. In reality the initial point of consciousness is not free, because it is connected to a boundary where on one side the point knows who is there, it is, but on the other side it does not know who is there, the Absolute. Yet it doesn't know.

If we theorize the presence of the Absolute as infinite, not knowing it, we have infinite possibilities of choice, because we theorize a boundary. We discover an infinite boundary on the Other Side, but we are the only ones who walk on this side: individuals or infinitesimal subjects facing an infinite boundary. Where do we cross the boundary? It doesn't matter where! In this moment we have the infinite freedom to face the boundary and the infinitesimal freedom to be what we are. I prefer being what I am, as I am infinitesimal.

Each sentient being asks themselves “what point am I looking at?”. It doesn't matter. That is your freedom in the Point of Consciousness/Soul. The other freedom is the correlation with the entire system which gives the apparent illusory freedom in the world of duality and phenomena. There you have to deal with a freedom that makes you say: “Do you want to know this?” “No, I don't”. “Do you want to learn this?” “No, I'm not interested in it.” You can do whatever you please, there are no limits in the production of a new base: your own. You have your own infinitesimal base in the vastness of a system that is preordained and coordinated for an entire universe. Each one of us possesses, and is in relation with a small piece of the Base, which we then have to correlate one way or another. Knowledge of the Perfect Project of the Absolute gives us a precise idea: in the world of phenomena, freedom exists when the mind is formed with all its interrelations, relations and the vastnesses of a freedom limited by Laws, but unlimited due to the fact that the choice of the Laws is so vast that it is impossible to do all the things that a sentient being could possibly do. You can do anything you want and be whatever you want, if you discover yourselves in the cause-effect continuum of phenomena.

You are what you are today because of the parents who conceived you, your DNA, the cause-effect events of your experience; therefore you are concatenated. A sentient being is not born from a cocoon, without any relation, without any preceding and future effects. We are all subjected to a simple and obligatory correlation of effects. Since when? From the Tear, the Base. It is from there that the strings, quarks, spins, protons and everything else that makes us was assembled. All this, in a continuous cause-effect relationship in the world of phenomena, is what made you. Where will you end up? Each person will end up wherever they want, each one in their own way. It depends on what you learn from experience and what you communicate to the Base.

The Base then retains the information and responds with another effect, furnishing you with a reply that you did not know and so you intuit, based on what you need in life. Therefore we deal with two types of intellect: one is limpid, pure and clear and knows things; the other is limpid, lucid, knows things and is capable of making projections.¹ It makes projections just as scientists do.

If we have two scientists who studied in the same university and work on the same things, why is it that one makes a discovery and the other doesn't? This happens because the intellect has a particular capability, which is that while knowing the exact same things as another person, it can realize a sum which is superior and therefore obtain something that until then was unknown. It is the Base that, depending on the evolutionary process, depending on the structure of its previous phenomena, sends an information superior to what has been studied, otherwise new discoveries could not exist.

Therefore we have a correlation between the two points of consciousness which are apparently separated in the illusory system, but in the illusory system there is a container and a content, the Base contains the other point of consciousness. Having to consider the Base as originating from a Point of the Absolute, I must consider both systems, apparently separated, as a whole. This unique system is the point from which the universe began. Why? Because the Absolute knows how to express Its infinite Project in a point. We are incapable of theorizing that all of this exists in the infinitesimally small point of the Absolute, but the truth is that there is much more. Continuing with your experimentations, in the most vast awareness and consciousnesses, you will be able to understand that the Immensity of the Absolute, as far as we are concerned, can be expressed in a single Point.

Clearly, common sentient beings have other things to think about – they are prey to the mind which is subjected to illusion, which identifies with total freedom, which identifies with everything (hate, anger, illusion, the enhancement of the “I,” “my,” and the self within the system).

You will come to see, as time goes by, that I have decided to avoid utilizing terms which were used in the past. Therefore, I have not utilized terms such as Dharma (the system of laws), nor have I utilized Non-Dharma, nor Wheel of reincarnation (known as Samsara), Non-Samsara, Nirvana, Paradise, Non-Paradise.

We come from a Point of the Absolute, which represents an entire universe and all its facets. The Project of the Absolute lies in infinite points, and the Absolute also lies in a vast point (an immense universe) – but it is still a point! Can the Absolute design infinite universes in a single point? Of course It can. And the Creation, though infinite, is contained in a single point in the Absolute. We don't need to go on about Dharma, karma, evolution, Buddhahood, Nirvana, etc. The true philosophical aspect of this journey is Useless Words. If you render these words useful you are poor fools who are using the mind. You are limited to thought. What about your intuition?

¹ The intellect is pure in any case but the projection might introduce an “impurity”

Are you so asleep that you've had your intuition "stolen" from you? Let's hope not. So what exactly is going on? It's very simple. If you are ready for the fourth teaching, you are ready to discuss philosophy in this way which, above all, serves to deliver you from the idea of a "master" who teaches, the idea that any go-between exists. The only go-between is the Base, there is no other, let's not fool ourselves. Between the being and the Creation we have What lies between, because the Absolute "made" the Creation: or you and the Absolute, or nothing. The rest is nonsense.

The fourth kind of teaching signifies that you have to aim within. Seekers aim only within. Then, in the outside world, you must be linked as a chain, each one caring for the others. The seeker is in a "particular" situation with respect to common sentient beings, who live of purely mental processes.

Seekers must tend to the cancellation of mental processes. They must "dig out" any possible connection with the Base through the intellect. Anything else is just shallow chit chat, "the value of useful words." Many times we hear people say things like "what you told me has been very useful." Useful for what? For a thought? Any understanding? For a value attributed superficially, just to have a value? What are we going to do with these mental values?

The fourth and last teaching will tend to sever any kind of connection with "mental values," as they are inappropriate and do not correspond to the True Nature of Things. The Nature of Things is as it is, it is Thusness. What is "as it is"? As it is! "Can you explain it?" No - I don't want to ruin "as it is" by explaining it. That's why I used the system of useless words. Leave useful words to common sentient beings and to those (including yourselves) who, for many years, have heard so many. You were neither ready nor trained, nor did events permit the use of useless Words. These useless Words are the foundation of a merciless search. You must be mercilessly linked among yourselves in order to support one another like the steel rings of a chain. And you must be mercilessly linked to the search of the most subtle Nature of all things.

In ancient times, the "link between seekers" was called Dharma. But there's a bit of a problem: there is no Buddha. Why? Because I consider the presence of a Buddha to be an error. The Buddha, in reality, did not realize that he acted as a go-between. Even if he said "The Buddha and the Dharma are one," the trap was that those who were listening had ears only for useful words. Those who listen have ears for useful words, otherwise they would not be listening. Try to say: "what you are telling me is useless!" and don't listen to my words. I'm saying: "words are useless!". Thusness, "as it is," you have to discover it. Do you want me to tell you what "Thusness" is? I will explain everything. To explain everything means to make you understand that what you "comprehend" is not Thusness. You must seek Thusness "within": it passes through Emptiness, through all the terms that I have used and explained. If you turned those words into "useful words," you are a poor common sentient being, a being that has satisfied its mind, injured a few "I's/selves" and became poorer as a result. You did not enrich yourself, because useful words impoverish people. When people say to me "What you said was so beautiful!", I feel terrible. It means that they turned the words into "useful" words for their selves and their minds. This is

the huge trap of the usefulness of words.

You feel satisfied but you should not, you must remain in a state of deep dissatisfaction, you must feel unrealized, unenlightened, you must feel like a poor wretch who asks themselves “when will I experience these things?”. You will experience them in Thusness, as it is. Find it.

Did the useless words satisfy you? Then they have become useful! You are resting on someone else's laurels, satisfied with someone else's realization. A sage is not a Realized being. A sage is a carcass in decomposition. A sage does not organize the Base, it is the Base that organizes him, as it organizes any sentient being. A sage is, like everyone else, a subject of the system that must be respected in all of its aspects.

We should harbor total respect for all sentient beings, whether saints or demons. They are all the same.

The path of all beings is the right path, whether demons, seekers... the path of the sage, who has no shoulders and therefore carries no burdens, is right. I don't believe that in the Base there is something unjustly programmed. In the Base, what is right is programmed. No one should cry out about injustice, because everything is right. But we should not consider “right” as seen by a sentient being, but right as seen by the Base, the Programmer, the Receiver, the Writer of the universe, of the values in the universe.

Do you know how much the events of humanity interest seekers of spiritual realization? The same amount as their interest in a point. A point of consciousness must be respected in all the aspects of its journey, but there is also another point which must be equally respected. And those who do not respect that point will probably get seriously hurt. But “seriously hurt” equals “a lot of experimentation.” Each individual chooses the quantity of experimentation and how they they will experiment with it. Some seek a lot of experimentation, some seek a little or an average quantity based on what they want to do, on how they want to proceed.

Sentient beings are all perfectly different and all perfectly equal. In the point of consciousness of the Soul, the Threshold, they are all equal. Why? Because each one of us, on the Other Side, has an infinite boundary; and each one of us on this side has an infinitesimal boundary. The creation is perfect, the system organized by the Absolute is perfect. There are those who can see and those who can't. Those who can are called Realized beings. Those who cannot are called common sentient beings. Which of the two is worse? Neither, in the presence of the Absolute, the boundary is the same, the neighbor is always One. The Absolute did everything perfectly: one here, One there.

My love for the Absolute compels me to use capital letters. One must always respect the systems of the place where one goes. Sometimes one forgets, then pays the consequences. Seekers of spiritual realization don't worry about paying the consequences - if they are receive a blow in their separate point of consciousness, they find refuge in the connected point of consciousness. Everything happens in a marvellous and perfect manner.

In martial arts there is an enemy to stop, to hurt, to strike. In true martial arts there's only one enemy: your inner self. The true martial art does not even get to the point of fighting, it avoids it. In certain martial arts even a sound ("Kia") can kill, but that's not the true martial art. The true martial art is even more subtle, it uses words and its aim is precise, as precise as the aim of the third kind of teaching (see *The Vision Of The Base*), which chooses, even from among a multitude of persons, to whom things must be said.

The last kind of teaching, the fourth, is only addressed to seekers of spiritual realization. I think that the Base will determine other steps, depending on individual reactions. You should compact yourselves into an indestructible group, with reciprocal support. I will continue writing, to get you familiar with "Useless Words," to avoid the utilization of "useful words," in order to go beyond. That beyond only lies within, where little by little the values of words vanish and you will approach the value you must establish a relationship with: first the Base, then the Absolute. There is no other system here. Your origin is the four fundamental bases of the search for spiritual realization and there are four kinds of teachings. We have already covered the third, this is the fourth.

Being a seeker is a serious matter. You can't pretend to be one and then, at the appearance of the slightest problem, identify with all the different and diversified aspects of the mind. Even if in my opinion this is just, don't think that I would ever consider anything on the face of the earth wrong! Wrong things do not exist. Everything is right. Have you discovered, through the use of your mind, something wrong in your lives? Have you discovered a defect in Divine Reality? Be careful. Never challenge occurrences and events. They are determined by the Base.

One does not contest what was determined by the Base, everything must be examined, analysed, verified, justified. Do you understand? Therefore, rightly, everybody has their own motivations, so let them remain serene with their motivations, their verifications, their experimentations, in the respect of all mental variations. We should respect everyone, always. They were us before, after... at the same time, who knows! Who knows what the right word is, and who knows what the useless word is. The useless word? "They are." There is neither "They were" nor "They will be." "They are" remains, and will always remain. Because existing is the eternal present. That's all.