

EMPTINESS

An erroneous understanding of emptiness leads common sentient beings to their ruin while it allows seekers of spiritual realization to access the “absence of substance of a phenomenon.” This is a distinct separation between common being and seekers while proceeding in the search towards non-being.

An erroneous understanding of emptiness is nihilism which leads one to negate the existence of values. Thusness and Emptiness are not nothing! They are Reality as it Is. That is the First and Last nature of the Absolute Creator and Producer that Conditions all Phenomena.

The Nature of Things transcends, it is beyond conceivable phenomena, emptiness is above and beyond worldliness.

Seekers of spiritual realization are like ferrymen who go back and forth from one river bank to the other, crossing the Great Water. They do not remain on either bank, and dedicate their utmost attention to not stopping in midstream.

Seekers of spiritual realization observe passions and the absence of passions, never hampering their course. They attain Nirvana (Paradise) without dwelling in emptiness, because it would be impossible to “inform other beings.”

One Emptiness:

The layers of the sentient being are strings-quanta-atoms-molecules-neurons etc., namely, the first “variable and liquid” aggregation, a door that interacts with the outside. In a continuous state of mutation and evolution, it transmits experiences of joy, suffering and more, binding itself to the body of sensations and to the mind, another body that organizes freedom in existence and having experiences. The fourth body or aggregate is the intellect which contains the experiences of the mind, sensations and the body. It contains all the blueprints of the functions of the mind, it knows the various possibilities of destiny based on the traces and projections of the past.

Fifth and last, the deepest in every sense, “the Knower, placed between Duality and the One,” the line between Emptiness and the Emptiness of Emptiness, without being able to say “Absolute” (because It has no boundary, being Infinite). This is the emptiness of the five layers of sentient beings.

One Emptiness:

as the five bodies or layers of the sentient being are in a free continuous process of evolution and experimentation, it is impossible to calculate the potential phenomena caused by internal interactions. How to grasp the sensorial/psychological/physical faculties of a sentient being, if not by theorizing that which is impossible to grasp with useless words?

One Emptiness:

that which is perceived by the “sentient being/system” is the “external system,” vast and interdependent - well beyond the conceivable horizon of events; it is the so called “phenomenon outside the being.” But the light is external, and the construction of the image internal, therefore, diverse Phenomena – bound in emptiness.

One Emptiness:

existence itself is absent in phenomena because, connected in One Divine Harmony that empties all of substance, substance does not exist separately.

One Emptiness:

therefore, no phenomenon with specific characteristics that define it and circumscribe it exists because it is in Universal interaction.

One Emptiness:

is the body in entanglement with the system/Universe that surrounds it? It is simultaneously identified with this formidable and complete Union, another emptiness.

One Emptiness:

understanding that that which is Empty seems Real, but it is only construction of an illusory reality. The Emptiness of Emptiness is, because it is empty of all conceivable existence.

One Emptiness:

as there is no separate object of any kind – being or non-being – all is conditioned. This is the emptiness of connected and composite phenomena.

One Emptiness:

enlightenment derives from the preceding Useless Words and from that which is not conditioned, as it is Thusness and Emptiness. This is the emptiness of unconnected and non-composited phenomena.

One Emptiness:

the Emptiness of the existence of the infinite universes, which the Creator creates without beginning and without end, without time and without Void, because it is from the Void that creatures are Created in the Wheel of existence.

One Emptiness:

the Emptiness of all extremes and opposites, beyond that which resides beyond nothingness.

One Emptiness:

as they are infinitesimal parts of the infinite, each term, concept and idea of the same infinite is emptiness. Therefore Emptiness of the Absolute, of Nirvana.

One Emptiness:

We cannot reject that which we intuit to be True. That too is Emptiness.

One Emptiness:

all phenomena of every kind are the Void Nature, the Nature of all things in itself is Emptiness.

One Emptiness:

the various points, to be discussed later, on material and immaterial phenomena, composite and non-composite, are in any case the consequences of the void nature.

One Emptiness:

if what has been said is the conceivable, and has the void nature, that which cannot be conceived of, being its opposite, is clear emptiness.

One Emptiness:

all phenomena originate from that which exists, that is their cause and reason, therefore they are without substance, they have nothing but the void nature.

Other types of emptiness can be listed and they are all the words in the world, of all beings, and more, and Beyond. One Emptiness leads to Infinite Emptiness but... they are useless words.